## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

WATERS OF THE STATE OF NEVADA	
Date of filing in State Engineer's Office	NEW PRIORITY DATE DEC 24 2004 AUG 14 2006
Returned to applicant for correction	·
Corrected application filed	
Map filed	DEC 24 2003
· ****	******
	reby make application for permission to appropriate reinafter stated. (If applicant is a corporation, give up or association give names of members.)
***	*****
1. The source of the proposed appropriation is <b>u</b>	nderground
2. The amount of water applied for is 2.02 AFA,	.404 Ac's, .0028 CFS second-feet
(a) If stored in reservoir give number of a	acre-feet
3. The water to be used for <b>commercial use</b>	
4. If use is for:  (a) Irrigation, state number of acres to be (b) Stockwater, state number and kinds of (c) Other use (describe fully under No. 1) (d) Power:  (1) Horsepower developed - (2) Point of return of water to stre	of animals to be watered - 2. "Remarks") -
	t the following point with the SE¼ of the SE¼ of county, Nevada from which the SE corner of said f 1287.5' feet
Nye County, Nevada consisting of .902 Ac's a	ne SE¼ of Section – 17, T.20S., R.53E., M.D.M., and shown on accompanying application map as ivision Doc. No. 34943 dated 5/13/60 recorded in
7. Use will begin about <b>Jan.</b> 1 <sup>st</sup> and end about <b>D</b>	ec. 31 <sup>st</sup> of each year.
8. Description of proposed works existing 8" we tank and 10,000 gal. Water tank for Fire Prof	ell casing, proposed <u>submursable</u> pump, <u>presure</u> tection
9 Estimated cost of works \$6000	

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- 10. Estimated time required to construct works 2 years
- 11. Estimated time required to complete the application of water to beneficial use 5 years
- 12. Remarks: This proposed water system will service a new Sign Company in a 6000 S.F Building, a 10,000 gal. water storage tank for fire protection and some minimal landscaping. See attached proposed "Fixture Unit" count sheet for this project.

By s/Ronnie M. Phillips Agent
8/Ronnie M. Phillips
1191 W. Betty Ave.
Pahrump, Nevada 89060

	1 am ump, nevada 65000
Compared cmf/sam ag/cmf	
Protested	

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 70705 is granted to provide water service to one lot described by Nye County Assessor's Parcel Number 36-323-23. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 25, 2006

Proof of completion of work shall be filed on or before:

June 25, 2006

Water must be placed to beneficial use on or before:

May 25, 2009

Proof of the application of water to beneficial use shall be filed on or before: <a href="June 25">June 25</a>, 2009

Map in support of proof of beneficial use shall be filed on or before:  ${\bf N}/{\bf A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of May, A.D. 2004

State Engineer

Completion of work filed	
Proof of beneficial use filed	
Cultural map filed	N/A
Certificate No.	Issued

FAILURE OF ARRUCANT TO COMPLY WITH THE PROVISIONS OF FEBRUAR

Can. Rescinded 8-1-2007